

**Monday, 7<sup>th</sup> July**

<b>Time</b>				
09.00 – 09:30	<b>Welcome Address</b> Professor Daniel Orrells, Professor Patrick ffrench, Doctor Cillian Ó Fathaigh			
09:30 – 11:00	<b>Panel 1A</b> Chair Room	<b>Panel 1B</b> Chair Room	<b>Panel 1C</b> Chair Room	<b>Panel 1D</b> Chair Room
	Jack Wearing (University of Oxford)	Shaan Lepaul-Picolet (Université de Bordeaux)	Eve Judah (University of Cambridge)	Andrea Romani Lopez (King's College London)
	Juliana de Albuquerque (University College Cork)	Bryan Knittle (Villanova University)	Kemal Sultanov (University of Cambridge)	Chenyuan Liang (King's College London)
	Ana-Maria Pascal (University of Oxford)	Lena Güldner (London School of Economics & Political Science)	Eugene Brennan (University of London Institute in Paris)	Lucas P. Depierre (University of Chicago),
11:00 – 11:30	Coffee (The Great Hall)			
11.30 – 13:00	<b>Panel 2A</b> Chair Room	<b>Panel 2B</b> Chair Room	<b>Panel 2C</b> Chair Room	<b>Panel 2D</b> Chair Room
	Calum Sims (University of Bristol)	Elisabetta Angela Rizzo (Independent Scholar)	Rodrygo Rocha Macedo (Instituto Federal do Pará - Campus Breves)	Filip Mattens (University of Leuven)
	Hannah Moss (University of Liverpool)	Moritz Gansen (Centre Marc Bloch / ZfL Berlin)	Luciana da Costa Dias (University of Brasília),	Iain Campbell (Independent Scholar)
	Boram Jeong (University of Colorado Denver)	Ewa Winiarczyk (University of Warsaw/Jagiellonian University Kraków)	Hannah Wallenfels (Independent Scholar & diffract)	Cian O'Farrell (Kingston University)

<b>13:00 – 14:15</b>	<b>Lunch (The Great Hall)</b>			
14:15 – 15:30	Keynote: Professor Frédéric Worms (Ecole Normale Supérieure, Ulm) The Emergency of Critical Vitalism			
16:00 – 17:30	<b>Panel 3A: Book Panel</b> Chair Room	<b>Panel 3B</b> Chair Room	<b>Panel 3C</b> Chair Room	<b>Panel 3D</b> Chair Room
	Joseph Cohen (University College Dublin)	David Ventura (Newcastle University)	Heidi Knechtel (University of Toronto)	Timothy Secret (University of Winchester)
	Nicolas de Warren (Penn State University)	German Primera (University of Brighton)	Andréa Delestrade (London School of Economics & Political Science)	April Wu (Royal Holloway, University of London)
		Lucile Richard (University of Oxford)	Andrew Inkipin (University of Melbourne)	Jamie Davies (The Global Centre for Advanced Studies)
		Timothy J. Huzar (King's College London)		

**Tuesday, 8<sup>th</sup> July**

<b>Time</b>				
09:30 – 11:00	<b>Panel 4A</b> Chair Room	<b>Panel 4B</b> Chair Room	<b>Panel 4C</b> Chair Room	<b>Panel 4D</b> Chair Room
	Danielle Sands (Royal Holloway, University of London)	Gregory Morgan Swer (University of KwaZulu-Natal)	Gavin Rae (Universidad Complutense de Madrid)	Andrea Vitangeli (University of Oxford)
	Tracy Colony (Bard College Berlin)	Martina Barnaba & Bianca Monteleone (Sapienza, University of Rome)	Reginald Nagaiya (Western Sydney University)	Jessica Lombard (Université Paris 1 Panthéon-Sorbonne)
	Mariana Almeida Pereira (University of Coimbra)	Maddalena Cerrato (Texas A&M University)	Mang Su (Temple University)	Fridolin Neumann (University of Warwick)
11:00 – 11:30	Coffee (The Great Hall)			
11.30 – 13:00	<b>Panel 5A</b> Chair Room	<b>Panel 5B</b> Chair Room	<b>Panel 5C</b> Chair Room	<b>Panel 5D</b> Chair Room
	Ben Turner (Queen Mary University of London),	Jonathan Wren (University College Dublin)	Zhifeng Zhan (King's College London)	Alexandra Cengher (King's College London)
	Bill Marshall (University of Stirling & School of Advanced Study, University of London)	Jakub Kowalewski (St Mary's University, London)	Emma Ingala (Universidad Complutense de Madrid)	Cameron Etherton (University of Oxford)
	Jake Matthew Parkins (Newcastle University)	Mihály Szilágyi-Gál (ELTE University of Sciences, Budapest)	Joe Coppin (The Open University & University of the West of England)	Erik Brownrigg (York University, Toronto)

13:00 – 14:15	Lunch (The Great Hall)			
14:15 – 15:30	Keynote: Dr Julia Ng (Goldsmiths, University of London)			
16:00 – 17:30	<b>Panel 6A: The Philosophy of Raymond Ruyer</b> Chair Room	<b>Panel 6B: Nomadic Subjectivity as “Subjectivity without Subject”</b> Chair Room	<b>Panel 6C</b> Chair Room	<b>Panel 6D</b> Chair Room
	Gus Hewlett (Newcastle University), Causality and Information	Bojana Jovičević (Univerza v Ljubljani & Università “G. D’Annunzio” di Chieti-Pescara) & Paolo Maria Aruffo (Università “G. D’Annunzio” di Chieti-Pescara)	Nathan Widder (Royal Holloway, University of London)	Christopher Hamilton (King’s College London)
	Giovanni Menegalle (University of London Institute in Paris),	Vincenzo Maciocia & Elisabetta Angela Dilucca (Università “Aldo Moro” di Bari)	Evrin Bayindir (Royal Holloway, University of London)	Christopher Thomas (Manchester Metropolitan University)
	Ashley Woodward (University of Dundee),		Kynthia-Anastasia Plagianou (Independent Scholar)	Silvia Caprioglio Panizza (University of Tübingen)

## Wednesday, 9<sup>th</sup> July

Time				
09:30 – 11:00	<b>Panel 7A</b> Chair Room	<b>Panel 7B</b> Chair Room	<b>Panel 7C</b> Chair Room	<b>Panel 7D</b> Chair Room
	Sukalpa Bhattacharjee (North-Eastern Hill University, Shillong)	Wahida Khandker (Manchester Metropolitan University)	Chrys Papaioannou (Independent Scholar)	Lilja Walliser (Freie Universität Berlin)
	Jane Connell (University of Melbourne)	Andrés Saenz de Sicilia (Northeastern University London)	Brian Anthony Smith (Independent Scholar)	George Webster (University of Oxford)
	Melanie Erspamer (LSE)	Andrea Rehberg (Newcastle University)	Bernardo Tavares dos Santos (Independent Scholar)	Thomas Payré (Cardiff University & CY Cergy Paris Université)
11:00 – 11:30	Coffee (The Great Hall)			
11.30 – 13:00	<b>Panel 8A</b> Chair Room	<b>Panel 8B</b> Chair Room	<b>Panel 8C</b> Chair Room	<b>Panel 8D</b> Chair Room
	Ties van Gemert (Tilburg University)	Joshua Luke Williams (Royal Holloway, University of London)	Joel White (University of Dundee & Staffordshire University),	Liam Jackson Abellán (Independent Scholar)
	Charles Bowen (Independent Scholar)	Sam La Védrine (Independent Scholar)	Franziska Aigner (New Centre for Research & Practice)	Tiger Liu (Kingston University)
	Laure Barillas (University of New Hampshire)	Kit Barton (Regent's University London)	Nathaniel Wooding (Kingston University),	Caroline Wilkins (Independent Scholar)
13:00 – 14:15	Lunch (The Great Hall)			

14:15 – 15:30	Keynote: Professor Simon Critchley (The New School for Social Research) mysticism and philosophy (and possibly music)
15:30 – 15:40	Closing Address (Professor Patrick ffrench, Doctor Cillian Ó Fathaigh)

## Society for European Philosophy 2025 Conference

### Panels

#### Panel 1A:

Jack Wearing (University of Oxford), 'Pure Nihilism'? Heidegger's Critique of 'Value-Thinking'

Juliana de Albuquerque (University College Cork), "It is not in Heaven!" Hannah Arendt's notion of world and the Talmudic tale of Achnai's

Oven in Bava Metzia 59b

Ana-Maria Pascal (University of Oxford), Meditative thinking, in Heidegger and Nishida

#### Panel 1B:

Shaan Lepaul-Picolet (Université de Bordeaux), « Plants Must be Defended » : Vegetal Bodies and Networks of Domination

Bryan Knittle (Villanova University), Oedipalization and Love in The Use of Pleasure and The Care of the Self

Lena Güldner (London School of Economics & Political Science), “The Subject and Power”: The Normative Foundation of Foucault’s Genealogical Project?

**Panel 1C:**

Eve Judah (University of Cambridge), All Together Now: Philosophy and Collective Action in Post-68 France

Kemal Sultanov (University of Cambridge), ‘Philosophy’s stagecraft: Jean-Luc Nancy at the Théâtre National de Strasbourg, 1975-1982’

Eugene Brennan (University of London Institute in Paris), ‘Inner Experience’ and the Politics of Intellectual Authority

**Panel 1D:**

Andrea Romani Lopez (King’s College London), On *Catharsis* and Anamorphosis: from Aristotle to Lacan

Chenyuan Liang (King’s College London), ‘The Everyday with Its Lack, Boredom, and City Wanders: A Conversation between Bolaño, Blanchot, and Nancy’

Lucas P. Depierre (University of Chicago), The Archipelagic Time of Emil Cioran

**Panel 2A:**

Calum Sims (University of Bristol), Metacognition and phenomenology: bridging the gap

Hannah Moss (University of Liverpool), Unravelling binaries: Perception/action and Ur-intentionality

Boram Jeong (University of Colorado Denver), When Time Halts: Grief as an Attention to the Extended Present

**Panel 2B:**

Elisabetta Angela Rizzo (Independent Scholar), How perception shapes symbols in autism

Moritz Gansen (Centre Marc Bloch / ZfL Berlin), Rhizome Road Trip

Ewa Winiarczyk (University of Warsaw/Jagiellonian University Kraków), Political Philosophy of Neurodiversity

**Panel 2C:**

Rodrygo Rocha Macedo (Instituto Federal do Pará - Campus Breves), The Aesthetic Plenitude of the Natural Element: Hegel and Brazilian

Meta-logical approaches

Luciana da Costa Dias (University of Brasília), Grada Kilomba and the Western Tradition: The Urgency of Epistemic Disobedience

Hannah Wallenfels (Independent Scholar & diffract), Rethinking the Images of Philosophy: Towards an Ethics of Inclination



**Panel 2D:**

Filip Mattens (University of Leuven), From Reduced Listening to Enhanced Hearing

Iain Campbell (Independent Scholar), At the borders of experimentation: histories and territories of 'experimental music'

Cian O'Farrell (Kingston University), The Momentum is the Message: Analogue Philosophy for Analogue Music

**Panel 3A: Book Panel**

Joseph Cohen (University College Dublin), *L'Adversaire privilégié. Heidegger, les juifs et nous* (Galilée, 2021)

Nicolas de Warren (Penn State University), *Original Forgiveness* (Northwestern University Press, 2020)

**Panel 3B: Refusals: Care and Temporality Beyond Colonial Imaginaries**

David Ventura (Newcastle University), 'Refusal's Ambivalence'

German Primera (University of Brighton), 'Black Noise as Refusal: Improvisation, Speculative Narratives, and the Limits of the critical tradition'

Lucile Richard (University of Oxford), 'The Freedom of Passing By (Care Work): Care and Refusal Beyond Mbembe's "Ethics of the Passerby"'

Timothy J. Huzar (King's College London), 'Apprehending Wayward Lives: On Diachronic Spaces of Fugitive Refusal'

**Panel 3C:**

Heidi Knechtel (University of Toronto), Love's Retrospective Epiphany: The Sense of Love in Merleau-Ponty

Andréa Delestrade (London School of Economics & Political Science), Towards an aesthetic (counter-)reading of Eurocentrism: Merleau-Ponty's conceptless universality

Andrew Inkpin (University of Melbourne), Merleau-Ponty on painting as a cognitive act

**Panel 3D:**

Timothy Secret (University of Winchester), Bichat-Schopenhauer-Foucault - The minor tradition of life death?

April Wu (Royal Holloway, University of London), 'O flower...Can you fathom the song?': Vegetal Voice in Clara Schumann's 'Die stille Lotosblume'

Jamie Davies (The Global Centre for Advanced Studies), 'Towards Some Considerations on 'a life...'

**Panel 4A:**

Danielle Sands (Royal Holloway, University of London), Silence, Political Space, and the "Muteness" of the Animal

Tracy Colony (Bard College Berlin), Detour de Force: Nietzsche in Derrida's *Life Death*

Mariana Almeida Pereira (University of Coimbra), “Vivre (bien) ensemble avec les animaux”: Derrida and the subject-to-come

**Panel 4B:**

Gregory Morgan Swer (University of KwaZulu-Natal), (Wo)Man and People: Ortega y Gasset's Problematic Phenomenology of Sexual Difference

Martina Barnaba & Bianca Monteleone (Sapienza, University of Rome), Feminine Virtues and Moral Imagination in Mary Wollstonecraft and Simone de Beauvoir

Maddalena Cerrato (Texas A&M University), Nation-State and Matricide

**Panel 4C:**

Gavin Rae (Universidad Complutense de Madrid), Critical Theory and Freudian Drive Theory: Unreason and Political Agency

Reginald Nagaiya (Western Sydney University), “Rethinking the relation between Sovereignty and Democracy in Hannah Arendt, Antonio Negri and Chantal Mouffe”

Mang Su (Temple University), Metaphysics as Semblance? Kant, Adorno, and the Ambivalent Necessity of Transcendental Ideas

**Panel 4D:**

Andrea Vitangeli (University of Oxford), Heidegger on Kant's *Critique of Judgement* and the Overcoming of Aesthetics

Jessica Lombard (Université Paris 1 Panthéon-Sorbonne), Learning to Dwell: Revisiting Ontological Reflections on the Substance of Things, through Heidegger and Descartes.

Fridolin Neumann (University of Warwick), "Heidegger's realism and his appropriation of Kant"

**Panel 5A:**

Ben Turner (Queen Mary University of London), Proletarianization, Deproletarianization, and Epistemic Agency: Bernard Stiegler's Weak Epistemic Perfectionism

Bill Marshall (University of Stirling & School of Advanced Study, University of London), Prehistory, Cinema and Baroque Temporalities

Jake Matthew Parkins (Newcastle University), The nature and limitations of Jacques Rancière's concept of stultification.

**Panel 5B:**

Jonathan Wren (University College Dublin), Why Home Matters: A Phenomenological-embodied defence of secure tenancy

Jakub Kowalewski (St Mary's University, London), Vocation as ideology: a phenomenological critique

Mihály Szilágyi-Gál (ELTE University of Sciences, Budapest), Indifference – A Moral Problem?

**Panel 5C:**

Zhifeng Zhan (King's College London), The Janus-faced object of visual experience: *Simulare*, Klossowski and Nietzsche

Emma Ingala (Universidad Complutense de Madrid), Beware of the Monsters: On Monstrosity in Nietzsche and Deleuze

Joe Coppin (The Open University & University of the West of England), Reassessing The Naturalistic Credibility of Nietzsche's Will to Power

**Panel 5D:**

Alexandra Cengher (King's College London), "Silence, yes, but what silence!": quiet encounters in Samuel Beckett's prose

Cameron Etherton (University of Oxford), "La date est un témoin": Derrida and the (im)possible testimony of dates

Erik Brownrigg (York University, Toronto), The Ethics of Flight: Nietzsche, Bachelard, and the Poetics of Care

**Panel 6A: The Philosophy of Raymond Ruyer**

Gus Hewlett (Newcastle University), Causality and Information

Giovanni Menegalle (University of London Institute in Paris), The Transindividual in Ruyer and Simondon

Ashley Woodward (University of Dundee), What is Quasi-Information?

**Panel 6B: Nomadic Subjectivity as “Subjectivity without Subject”**

Bojana Jovičević (Univerza v Ljubljani & Università “G. D’Annunzio” di Chieti-Pescara) & Paolo Maria Aruffo (Università “G. D’Annunzio” di Chieti-Pescara), Some Spinozistic Remarks in Deleuze’s Mode

Vincenzo Maciocia & Elisabetta Angela Dilucca (Università “Aldo Moro” di Bari), Re-inventing the “Human”: Feminist Cartographies of Nomadic Subjectivity for an Ethics of Becoming

**Panel 6C:**

Nathan Widder (Royal Holloway, University of London), Perversion and Humour: On Deleuze’s Political Ethics”

Evrin Bayindir (Royal Holloway, University of London), Deleuze and Malabou on the Authority of the Always-Already

Kynthia-Anastasia Plagianou (Independent Scholar), Critique between Irony and Humour: The question of ‘who speaks in philosophy’ in Deleuze and Kierkegaard.

**Panel 6D:**

Christopher Hamilton (King’s College London), Jean Améry: the philosophical meaning of torture

Christopher Thomas (Manchester Metropolitan University), The Workers Need Poetry: Simone Weil on Beauty and the Time of Capital

Silvia Caprioglio Panizza (University of Tübingen), The ethics of affliction: between acceptance and transformation

**Panel 7A:**

Sukalpa Bhattacharjee (North-Eastern Hill University, Shillong), Writing Her(self): Epistemic Injustice and Reparative Agency

Jane Connell (University of Melbourne), The Spectral Woman of Philosophy: The Unresolved Problem of the Post-Revolutionary Subject in the Philosophy of Marx

Melanie Erspamer (London School of Economics & Political Science), Neither Immediate nor Totalising? Machiavelli and Freedom

**Panel 7B:**

Wahida Khandker (Manchester Metropolitan University), Inhospitable Spaces: On Belonging and Exile

Andrés Saenz de Sicilia (Northeastern University London), Freedom, Nature and Ecological Crisis in Marx

Andrea Rehberg (Newcastle University), Temporalities of Collapse

**Panel 7C:**

Chrys Papaioannou (Independent Scholar), Spinoza contra Affect Theory: Somatophilia and its Discontents

Brian Anthony Smith (Independent Scholar), Matter as Difference In-Itself and the Affirmation of Chance, in Plotinus and Deleuze

Bernardo Tavares dos Santos (Independent Scholar), Transcendental empiricism—from Wahl to Deleuze

**Panel 7D:**

Lilja Walliser (Freie Universität Berlin), On the Desire for "Good Advice": The Unhappy Consciousness and Its Ambiguous Mediator

George Webster (University of Oxford), Mutual Recognition in the Philosophy of Physics: Hegel, Phenomenology, QBism

Thomas Payré (Cardiff University & CY Cergy Paris Université), Playing at Being: Sartre, Theatrical Incarnation, and the Paradox of the Actor

**Panel 8A:**

Ties van Gemert (Tilburg University), Totality and Transparency: Logical Empiricism in Francophone Philosophy (1934-1969)

Charles Bowen (Independent Scholar), Against Genesis: Althusser's Metaphysical Criticism of Lacan

Laure Barillas (University of New Hampshire), The Phantom Concept: Powerlessness in Francophone Philosophy in the 20<sup>th</sup> Century

**Panel 8B:**

Joshua Luke Williams (Royal Holloway, University of London), Ethics Without Exclusion: Derrida, Responsibility, and the Stone



Sam La Védrine (Independent Scholar), (Un)Consciously (Un)Ethical: The Post-Ecology of Jacques Derrida's *Oikology*

Kit Barton (Regent's University London), 'Who fired this arrow?': The implications of Derrida's personal identity reductionism for understanding *Politics of Friendship*

**Panel 8C: Critique in a Technoscientific World**

Joel White (University of Dundee & Staffordshire University), The Ideal of Pure Communication: Disciplining Artificial Super Intelligence

Franziska Aigner (New Centre for Research & Practice), Kant, Forgetting, And Technics

Nathaniel Wooding (Kingston University), Setting Out To Conquer – Kant And Clausewitz On The Idea Of Peace

**Panel 8D:**

Liam Jackson Abellán (Independent Scholar), On the (Fascist) Aestheticising of Politics, Once More

Tiger Liu (Kingston University), The End of the World as Experience of Historical Time

Caroline Wilkins (Independent Scholar), Walter Benjamin and Radio

